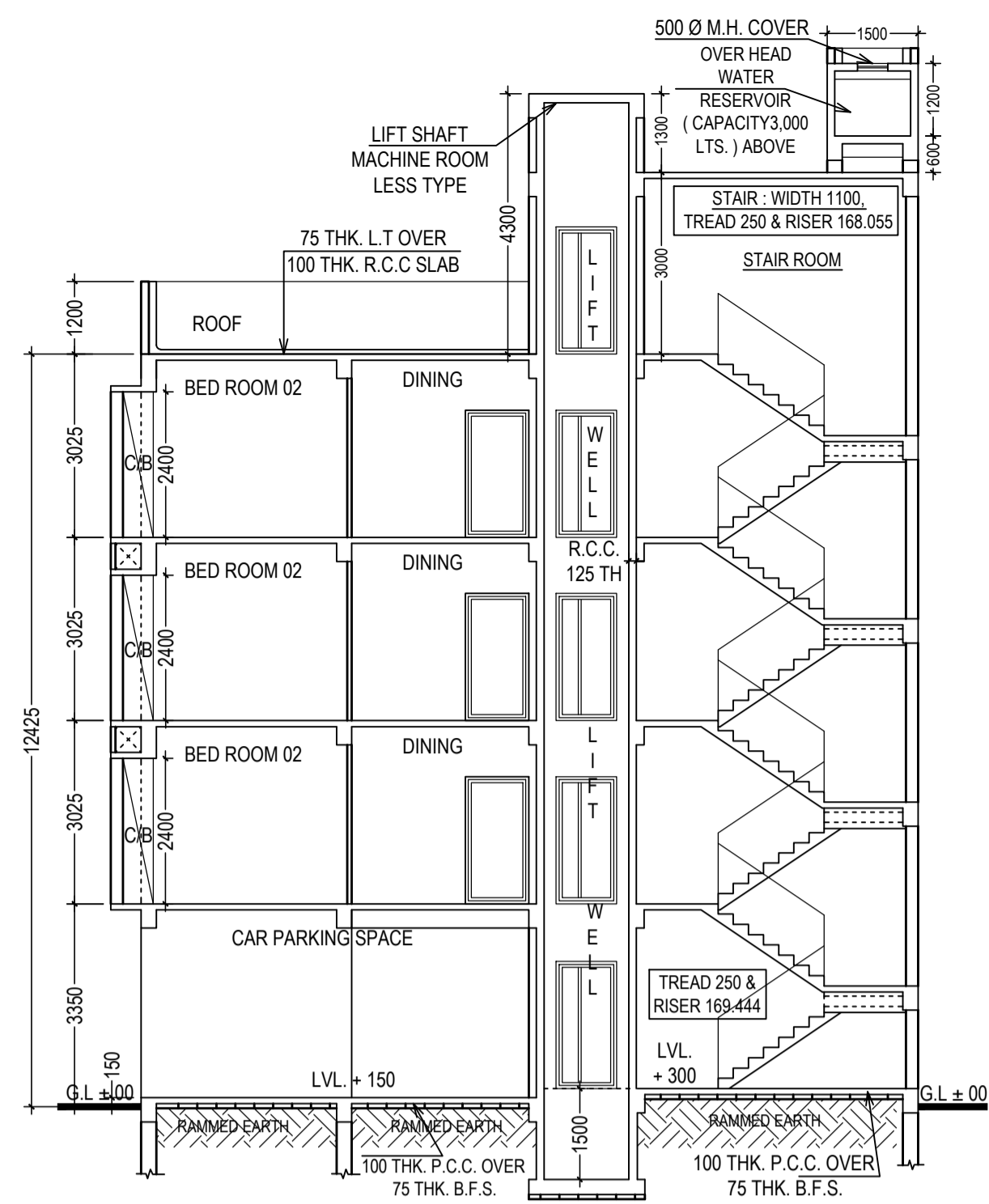
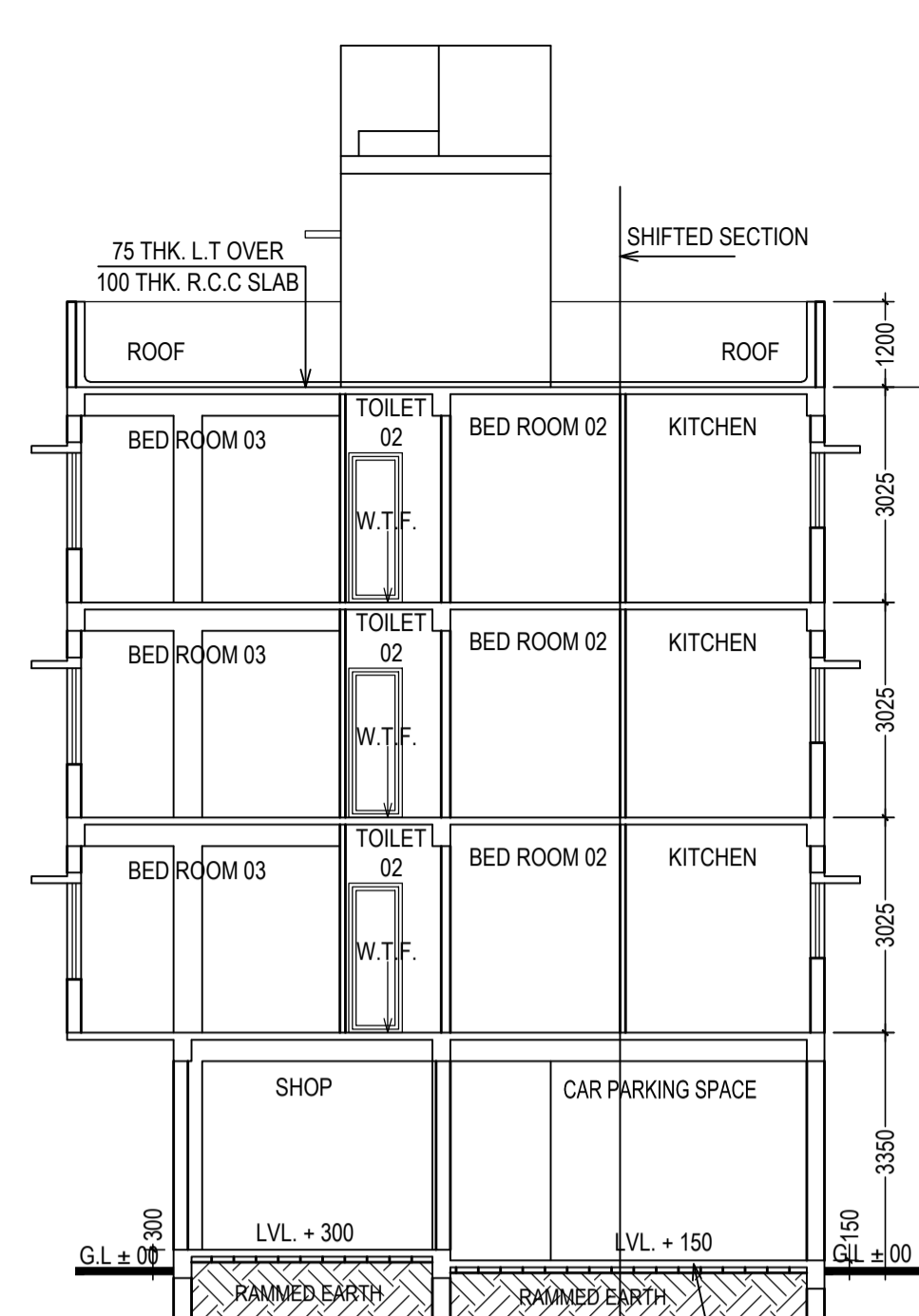


**FRONT ELEVATION** (SCALE: 1: 100)



**SECTION THROUGH X - X'** (SCALE: 1: 100)



**SECTION THROUGH Y - Y'** (SCALE: 1: 100)

**1. PROPOSED AREA**

Floor	Floor Area	Lift Well	Stair Well	Gross Floor Area	Stair Area	Lift Lobby	Net Floor Area
Ground floor	117.351 SQ.M	-	-	117.351 SQ.M	10.465 SQ.M	1.716 SQ.M	105.170 SQ.M
1st floor	136.589 SQ.M	1.680 SQ.M	0.437 SQ.M	134.472 SQ.M	10.465 SQ.M	1.716 SQ.M	122.291 SQ.M
2nd floor	136.589 SQ.M	1.680 SQ.M	0.437 SQ.M	134.472 SQ.M	10.465 SQ.M	1.716 SQ.M	122.291 SQ.M
3rd floor	136.589 SQ.M	1.680 SQ.M	0.437 SQ.M	134.472 SQ.M	10.465 SQ.M	1.716 SQ.M	122.291 SQ.M
Total	527.118 SQ.M	5.040 SQ.M	1.311 SQ.M	520.767 SQ.M	41.860 SQ.M	6.864 SQ.M	472.043 SQ.M

**2. PARKING CALCULATION:**

Type	Tenament size	Common Area	Tenament Area	Tenament No	Required Parking
A	121.46 SQ.M	24.362 SQ.M	145.822 SQ.M	03 NOS.	03 NOS.

GROUND FLOOR SHOP CARPET AREA : 11.423 SQ.M.  
GROUND FLOOR SHOP BUILT UP AREA : 13.510 SQ.M.  
Total Required Parking = 03 NOS.

**3. STATEMENT OF LOFT & CUPBOARD AREA**

Floor	Loft	Cupboard
Ground floor	-	-
1st floor	2.340 SQ.M	2.862 SQ.M
2nd floor	2.340 SQ.M	2.862 SQ.M
3rd floor	2.340 SQ.M	2.862 SQ.M
Total	7.020 SQ.M	8.586 SQ.M

**TOTAL FLOOR AREA FEES:**

NET FLOOR AREA (SQ.M)	TOTAL ADDITIONAL FLOOR AREA FOR FEES (SQ.M)	TOTAL AREA FOR FEES (SQ.M)
472.043 SQ.M	34.558 SQ.M	555.321 SQ.M

**BLOCK USE GROUP FLOOR AREA**

BLOCK	USE GROUP	FLOOR AREA
A	RESIDENTIAL	507.255 SQ.M
A	MERCANTILE RETAIL	13.510 SQ.M

**OWNERS DECLARATION:**  
I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT, WE SHALL ENGAGE L.B.A. & ESE DURING CONSTRUCTION. I SHALL FOLLOW THE INSTRUCTION OF L.B.A. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S. PLAN) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE IF ANY SUBMITTED DOCUMENT ARE FAKE. THE K.M.C. AUTHORITY MAY REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF S.U.G.W.R. TAKEN & SEPTIC TANK TAKEN UNDER THE GUIDANCE OF L.B.A. & E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK DURING DEPARTMENTAL INSPECTION THE PLOT WAS IDENTIFIED BY ME EXISTING STRUCTURE WILL BE DEMOLISH OCCUPIED BY THE OWNER & TENANTS. THERE IS NO COURT CASE PENDING AGAINST THIS PREMISES. THE PREMISES IS FULLY DEMARCATED BY BOUNDARY WALL.

**NAME OF THE OWNER / APPLICANT**  
MR. TUSHAR S. KAMBAR  
DESIGNATED DIRECTOR OF M / S. SAMPIRNA UNNATI NIGAM PRIVATE LIMITED  
LAWFUL CONSTITUTE ATTORNEY OF  
(I) MR. ANJAN BISWAS, (II) MRS. SHANTA BISWAS, (III) MRS. SHUBHRA SEN,  
(IV) MRS. TANDRA DEY, (V) MRS. BITHIKA BISWAS, (VI) MR. ANIRBAN BISWAS,  
(VII) MRS. ARUNIMA BISWAS, & (VIII) MRS. MADHURIMA BISWAS

**SPECIFICATION OF CONSTRUCTION :-**

- 200 THK. 1ST CLASS CEMENT BRICK WORK FOR EXTERNAL WALL IN SUPER STRUCTURE IN 1: 6
- 125 & 75 THK. 1ST CLASS CEMENT BRICK WORK FOR INTERNAL WALL IN 1: 4
- LEAN CONCRETE, 1: 3: 6 WITH 19 MM DOWN GRADED STONE CHIPS (M-15)
- R.C.C. 1: 2: 4 FOR ROOF SLAB, BEAM, LINTEL, CHAJJA ETC.
- CEMENT SAND PLASTER 18 MM. ON OUTSIDE & 12 MM. ON INSIDE WALL IN 1: 6 & CEILING & CHAJJA IN 1: 4.
- D.P.C. SHALL BE 50MM. THICK IN 1: 1/2: 3 TONE WITH WATER PROOFING ADMIXTURE
- 25 MM. THK. I.P.S. FLOORING WITH NEAT CEMENT FINISH AT TOP
- 75 MM. THK. SINGLE BRICK FLAT SOLING ON FOUNDATION
- 9" + 150 LVL" TO THE FINISHED GROUND FLOOR LVL.
- TREAD WIDTH 250 EACH & RISER HEIGHT IS 169.444 GROUND FLOOR & 168.055 1ST. FLOOR TO ABOVE.
- FLOOR TO SLAB HEIGHT SHALL BE 3025 MM. & THICKNESS OF THE SLAB SHALL BE 100 MM.
- THEREFORE, CLEAR HEIGHT OF EACH FLOOR SHALL BE 2925 MM.

**MATERIALS :-**  
STEEL MUST CONFIRMED WITH IS 1786  
GRADE OF CONCRETE - M 25 (C : S : ST : 1 : 1 : 2) & GRADE OF STEEL - FE500  
CEMENT - ORDINARY PORTLAND & SAND - MEDIUM COARSE  
STONE CHIPS - 20 MM. DOWN GRADED  
OTHER DETAILS AS PER ARCHITECT OR ENGINEER - IN - CHARGE

**DOOR & WINDOW SCHEDULE :-**

MARKED	TYPE	SILL HEIGHT FROM FLOOR	LINTEL HEIGHT FROM FL.	SIZE
	SOLID FLUSH	-----	2100	1200 X 2100
D1	SOLID FLUSH	-----	2100	1050 X 2100
D2	SOLID FLUSH	-----	2100	900 X 2100
D3	SOLID FLUSH	-----	2100	750 X 2100
	ROLLING SHUTTER	-----	2100	-----
W1	GLAZED	750	2100	1350 X 1350
W2	GLAZED	750	2100	1500 X 1350
W3	GLAZED	1100	2100	900 X 1000
W4	GLAZED	1350	2100	600 X 750
SD	GLAZED		2100	AS PER DESIGN

**ABSTRACT AREA STATEMENT :-**

- AREA OF THE LAND : 03 KATHA - 08 CH. - 17 SQ.FT. i.e. 235.693 SQ.M. i.e. 2537 SQ.FT. [AS PER REGISTERED DEED OF CONVEYANCE]
- AREA OF THE LAND : 03 KATHA - 07 CH. - 35 SQ.FT. i.e. 233.185 SQ.M. i.e. 2510 SQ.FT. [AS PER PHYSICAL MEASUREMENT]
- PERMISSIBLE GROUND COVERAGE : 58.894 % i.e. 137.332 SQ.M.
- PROPOSED GROUND COVERAGE : 58.550 % i.e. 136.589 SQ.M.
- EXISTING ACCESS : 20'-0" i.e. 6.096 METER WIDE K.M.C. BLACK TOP ROAD]
- PERMISSIBLE F.A.R. : 1.750
- PROPOSED BUILDING HEIGHT : 12.425 METER [ GROUND +THREE STORIED ]
- DEPTH OF BUILDING : 12.825 SQ.M.
- FRONTAGE OF THE PLOT : 13.425 SQ.M.
- PERMISSIBLE TOTAL BUILT UP AREA : 408.074 SQ.M.
- COMMON AREA : 73.087 SQ.M.
- OPEN TERRACE AREA : 136.588 SQ.M.
- ROOF STRUCTURE :  
13.a. STAIR COVER AREA : 13.716 SQ.M.  
13.b. LIFT MACHINE ROOM COVER AREA : 5.236 SQ.M.  
13.c. O.H.W. TANK AREA : 4.424 SQ.M.
- PROPOSED TREE COVER AREA :  
5.231 SQ.M. i.e. 2.243 % > 4.664 SQ.M. i.e. 2.0 %

**1. ASSESSEE NO. : 21 - 093 - 09 - 0319 - 0**

**2. DETAIL OF REGISTERED DEED :-**  
BOOK NO. : I, VOLUME NO. 76  
PAGES 122 TO 128  
BEING NO. 4173  
FOR THE YEAR 1957, DATED : 17.05.1957  
PLACE : SUB-REGISTRAR ALPORE

**3. REGISTERED POWER OF ATTORNEY :-**  
BOOK NO. : I, VOLUME NO. 1630 - 2022  
PAGES 524 TO 569  
BEING NO. 163005798  
FOR THE YEAR 2021, DATED : 03.01.2022  
PLACE : D.S.R. - V SOUTH 24- PARGANAS.

**4. REGISTERED POWER OF ATTORNEY :-**  
BOOK NO. : I, VOLUME NO. 1630 - 2022  
PAGES 569 TO 5602  
BEING NO. 163006014  
FOR THE YEAR 2021, DATED : 06.01.2022  
PLACE : D.S.R. - V SOUTH 24- PARGANAS.

**5. DETAIL OF REGISTERED BOUNDARY DECLARATION :-**  
BOOK NO. : I, VOLUME NO. 1602 - 2022  
PAGES 106468 TO 106482  
BEING NO. 160203083  
FOR THE YEAR 2022, DATED : 11.03.2022  
PLACE : D.S.R. - II SOUTH 24- PARGANAS.

**6. REGISTERED UNDERTAKING FOR NON EVICTION OF TENANTS :-**  
BOOK NO. : I, VOLUME NO. 1602 - 2022  
PAGES 106397 TO 106409  
BEING NO. 160203084  
FOR THE YEAR 2022, DATED : 11.03.2022  
PLACE : D.S.R. - II SOUTH 24- PARGANAS.

**CERTIFICATE OF ARCHITECT :-**  
CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN WILL BE DRAWN UP AS PER PROVISION OF KOLKATA MUNICIPAL CORPORATION ACT 1980 & BUILDING RULES, 2009, AS AMENDED FROM TIME TO TIME & THAT THE SITE CONDITION INCLUDING THE WIDTH OF THE ABUTTING ROAD CONFORM WITH THE PLAN AND THAT IT IS A BUILDABLE SITE & NOT A FILLED UP TANK LAND WITH EXISTING STRUCTURE CONFORM WITH THE PLAN AND DEMARCATED WITH BRICK BOUNDARY WALL. THE WORK WILL BE SUPERVISED BY ME.

**NAME OF ARCHITECT**  
MR. ARUNAVA DAS,  
REGISTERED ARCHITECT,  
REG. NO. C. A. / 2007 / 39855.

**CERTIFICATE OF STRUCTURAL ENGINEER :-**  
THE STRUCTURAL DESIGN & DRAWINGS OF BOTH FOUNDATION & SUPER STRUCTURE OF THE BUILDING WILL BE PREPARED BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA & THE FOUNDATION IS CAPABLE OF TAKING THE LOAD. CERTIFIED THAT IT WILL BE SAFE & STABLE IN ALL RESPECTS.

**NAME OF STRUCTURAL ENGINEER**  
MR. SUJANKAR CHAUDHURI,  
STRUCTURAL ENGINEER (E. S. E. / 11/215).

**CERTIFICATE OF GEO-TECHNICAL ENGINEER:-**  
UNDERSIGNED HAS INSPECTED THE SITE CARRIED OUT THE SOIL INVESTIGATION THEREIN. IT IS CERTIFIED THAT THE EXISTING, SOIL OF THE SITE WILL BE ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED THEREIN IS SAFE AND STABLE IN ALL RESPECT FROM GEO - TECHNICAL POINT OF VIEW.

**NAME OF THE GEO - TECHNICAL ENGINEER,**  
MR. RUPAK KUMAR BANERJEE,  
[ G. T. / 11/3 ], K. M. C.

**TOTAL COVERED AREA IN ALL FLOORS INCLUDING EXEMPTED AREAS (S.Q.M.) (EXEMPTED AREA CONSISTS OF ALL AREA ALLOWED FOR EXEMPTION FOR STAIR LOBBY, LIFT LOBBY, LMR, SHR, CUPBOARDS & LOFT)**

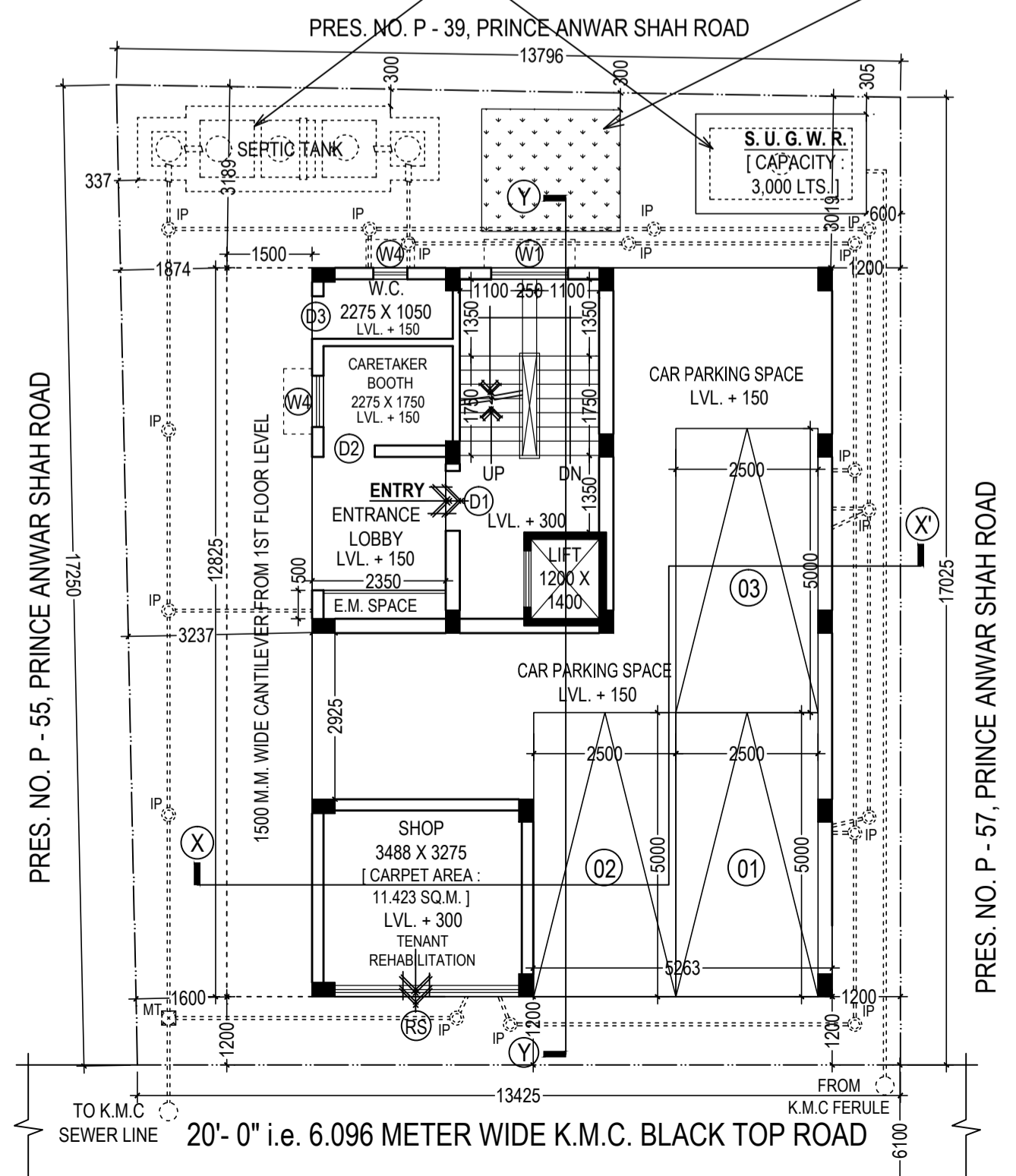
BLOCK	NET FLOOR AREA (SQ.M)	STAIR LOBBY (SQ.M)	LIFT LOBBY (SQ.M)	L.M.R. AREA (SQ.M)	S. H. R. AREA (SQ.M)	CUPBOARD AREA (SQ.M)	LOFT AREA (SQ.M)	TOTAL AREA (SQ.M)
A	472.043 SQ.M	41.860 SQ.M	6.864 SQ.M	5.236 SQ.M	13.716 SQ.M	8.586 SQ.M	7.020 SQ.M	555.325 SQ.M

**BLOCK WISE AREA FOR F.A.R. CALCULATION**

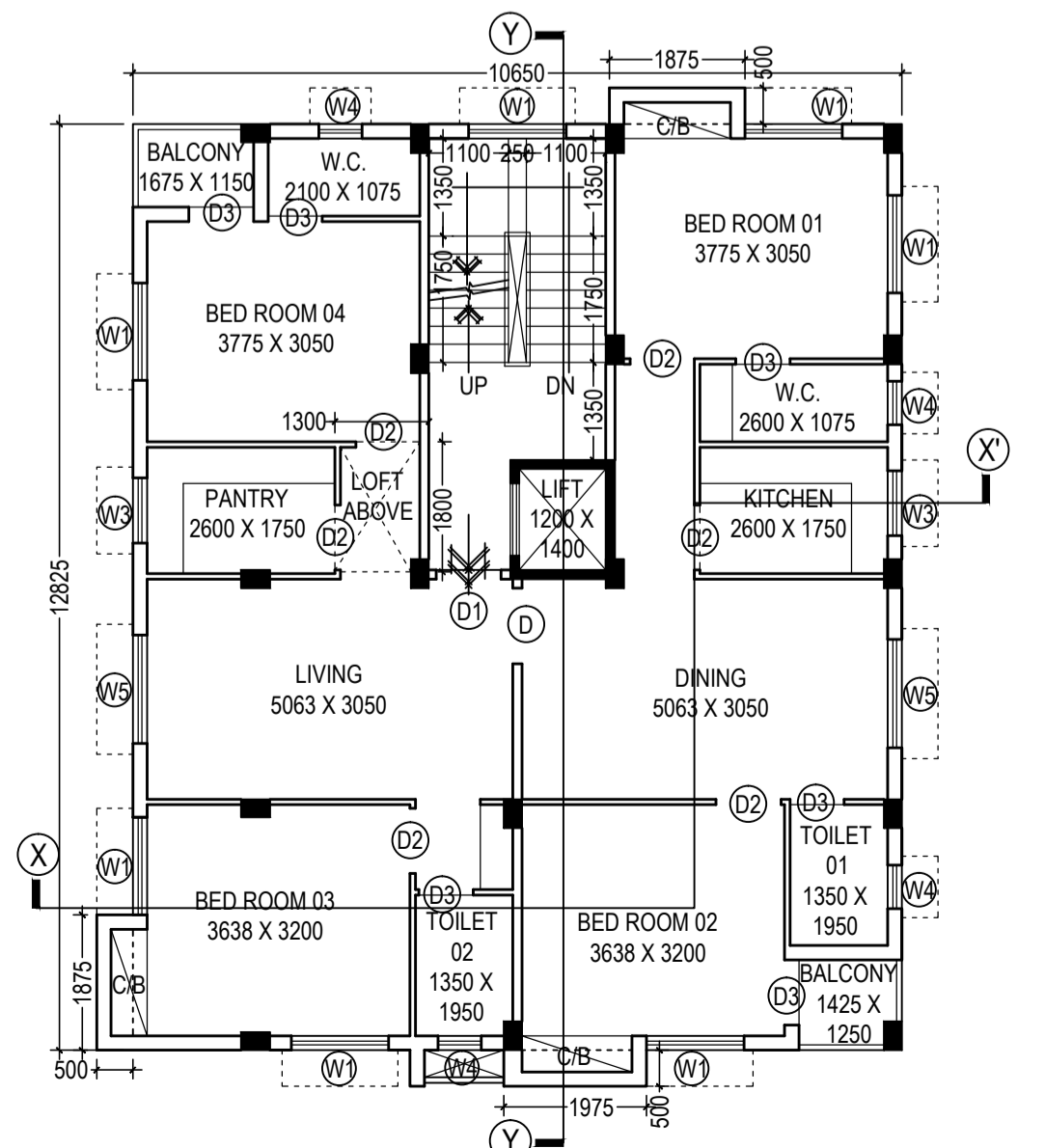
BLOCK	GROSS FLOOR AREA (SQ.M)	STAIR AREA (SQ.M)	LIFT LOBBY (SQ.M)	CAR PARKING AREA	CAR PARKING AREA MAX. LIMIT (SQ.M)	TOTAL FLOOR AREA FOR F.A.R.	PROPOSED F.A.R.
A	520.767 SQ.M	41.860 SQ.M	6.864 SQ.M	69.788 SQ.M	69.788 SQ.M	402.255 SQ.M	1.725

**NOTES :-**  
THE DEPTH OF SEPTIC TANK AND SEMI UNDERGROUND WATER RESERVOIR NOT EXCEED THE DEPTH OF COLUMN FOUNDATION.  
PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF DEMOLITION OF EXISTING STRUCTURE ALONG WITH CONSTRUCTION OF BUILDING, SEPTIC TANK AND SEMI UNDER GROUND WATER RESERVOIR

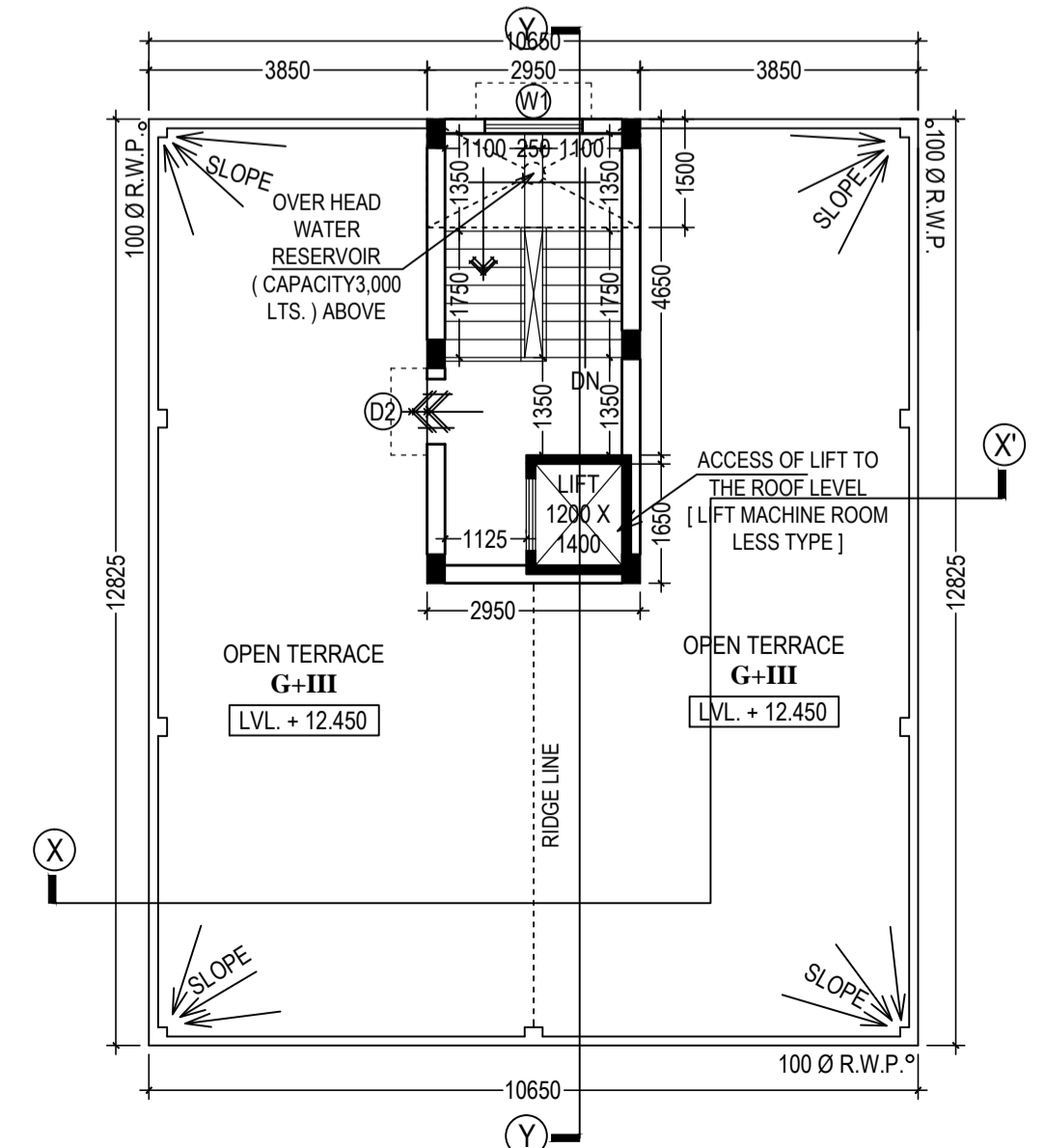
**PROPOSED TREE COVER AREA [ AREA : 5.231 SQ.M. ]**



**PROPOSED GROUND FLOOR PLAN**  
SCALE : 1:100



**PROPOSED TYPICAL ( 1ST, 2ND & 3RD ) FLOOR PLAN**  
SCALE : 1:100



**PROPOSED ROOF PLAN**  
SCALE : 1:100

**PLAN CASE NO. :**  
**PROPOSED GROUND + THREE STORIED [ 12.425 METER HEIGHT ] RESIDENTIAL BUILDING AT PREMISES NO. 188 / 62, PRINCE ANWAR SHAH ROAD, C. S. DAG NOS. : 300, & 362, KHATIAN NOS. 720, 818, & 561, J. L. NO. 39, R. S. NO. 42, TOUZI NO. 151, & 152, MOUZA : ARAKPUR, PARGANA : KHASPUR, P. S. LAKE, WARD NO. 093, KOLKATA 700 045 UNDER BOROUGH X ( T E N ) [ K. M. C. ] AS PER U / S 393 A OF K. M. C. ACT 1980. & BUILDING RULES 2009 [ AMENDED ]**

**TITLE :**  
**PLANS, ELEVATION, SECTIONS, SITE PLAN & LOCATION PLAN**

**DRAWING SHEET NO.**

**DETAIL :**  
DATE : 01.06.2022  
**SCALE 1 : 100**  
( UNLESS OTHERWISE MENTIONED )

ALL DIMENSIONS ARE IN M.M. ( UNLESS OTHERWISE MENTIONED )

Architectural Consultants : **archisn work**  
ARCHITECTURE . TOWN PLANNING . INTERIOR . LANDSCAPE . GRAPHIC DESIGN  
02, LAKE ROAD [ BESIDE LAKE MARKET ], FIRST FLOOR, KOLKATA 700 029  
phone : ( 0 ) 62914 22243 . e - mail : archisn\_work@yahoo.com

**BUILDING PERMIT NUMBER : 2022100076**  
**DATE: 08-JUL-2022**  
**VALID FOR 5 YEARS FROM DATE OF SANCTION.**

SPACE FOR DIGITAL SIGNATURE

SIGNATURE OF ASSISTANT ENGINEER(C) / Bldg / BR. X / KMC